

Congregation Notes Nasso **The End of Days and The Remnant** June 7, 2025 - Sivan 11, 5785 Numbers 4:21-7:89; Joshua 2?1-24; Luke 1:11-20

*Numbers 4:24-25 This is the service of the sons of Kohath in the tabernacle of meeting, relating to the most holy things: When the camp prepares to journey, Aaron and his sons shall come, and they shall take down the covering veil and cover the ark of the Testimony with it. Then they shall put on it a covering of badger skins and spread over that a cloth entirely of blue; and they shall insert its poles.

***I Chronicles 21:1-5&7** Then <u>Satan rose up against Israel</u> and <u>incited David</u> to take a census of Israel. So David said to Joab and the commanders of the troops, "Go and count the Israelites from Beersheba to Dan and bring me a report, <u>so that I may know their number</u>."

But Joab replied, May the LORD multiply His troops a hundred times over. My lord the king, are they not all servants of my lord? Why does my lord want to do this? <u>Why should he bring guilt</u> on Israel?"

Nevertheless, the king's word prevailed against Joab. So Joab departed and traveled throughout Israel, and then he returned to Jerusalem. And Joab reported to David the total number of the troops. In all Israel there were 1,100,000 men who drew the sword, including 470,000 in Judah. But Joab did not include Levi and Benjamin in the count, because the king's command was detestable to him.

This command was also evil in the sight of God; so He struck Israel.

And the LORD instructed Gad, David's seer, Go and tell David that this is what the LORD says: 'I am offering you three options. Choose one of them, and I will carry it out against you...... <u>So</u> the LORD sent a plague upon Israel, and seventy thousand men of Israel fell dead.

*Judges 6:11-13a Then the angel of the LORD came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to hide it from the Midianites. And the angel of the LORD appeared to Gideon and said, <u>The</u> <u>LORD is with you O mighty man of valor</u>. Please, my Lord, Gideon replied, if the LORD is with us, why has all this happened to us?

***Judges 6:16** The LORD said to him, Surely I will be with you, and you will strike down all the Midianites as one man.

***Judges 6:27-28a&29** So Gideon took ten men from among his servants and did as the Lord had said to him. But because he feared his father's household and the

men of the city too much to do it by day, he did it by night. And when the men of the city arose early in the morning, there was the altar of Baal, torn down; and the wooden image that was beside it was cut down,.... So they said to one another, Who has done this thing?

*Judges 7:3-7 7 Then the Lord said to Gideon, By the three hundred men who lapped I will save you and deliver the Midianites into your hand. Let all the other people go, every man to his place.

*Judges 7:20 A sword for the LORD and for Gideon!

*Judges 7:12 And the Midianites and the Amalekites and all the children of the east lay along in the valley <u>like grasshoppers for multitude</u>; and their camels were without number, as the sand by the seaside for multitude.

*Judges 7:22 When the three hundred blew the trumpets, the Lord set every man's sword against his companion throughout the whole camp; <u>and the army fled</u>

*Numbers 24:17-19 I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel. <u>He will crush the foreheads of Moab</u>, the skulls of all the people of tumult. Genesis 3:15 And I will put enmity

Between you and the woman, And between your seed and her Seed; <u>He shall bruise your head,</u>

<u>Edom will become a possession</u>, as will Seir, his enemy; but <u>Israel will perform with valor</u>. A ruler will come from Jacob and destroy the <u>remnant of the city</u>.

*Judges 21:25 In those days there was no king in Israel; <u>everyone did what was right in his</u> <u>own eyes</u>.

***Ruth 1:22** The barley harvest was just beginning when Naomi and Ruth, her Moabite daughter-in-law, arrived in Bethlehem.

*Ruth <u>2</u>:7 and she asked to gather <u>the remnants</u> of the ears of grain, following the steps of the reapers, and from <u>morning</u> until now she has remained in the field, and, indeed, not for one moment has she returned home.

***I Kings 19:17–18** Then Jehu will put to death whoever escapes the sword of Hazael, and Elisha will put to death whoever escapes the sword of Jehu. <u>Nevertheless, I have reserved seven</u> <u>thousand in Israel</u> - all whose knees have not bowed to Baal and whose mouths have not kissed him.

*Genesis 45:7 God sent me before you <u>to preserve you as a remnant on the earth</u> and <u>to save</u> your lives by a great deliverance.

*Isaiah 10:20-22 On that day the remnant of Israel and the survivors of the house of Jacob will no longer depend on him who struck them, but they will truly rely on the LORD, the Holy One of Israel. <u>A remnant will return—a remnant of Jacob—to the Mighty God.</u> Though your people, O Israel, be like the sand of the sea, <u>only a remnant</u> will return. Destruction has been decreed, overflowing with righteousness.

***Isaiah 1:9** Unless the Lord of hosts had left to us a <u>very small remnant</u>, we would have become like Sodom, we would have been made like Gomorrah.

*Psalm 55:22 Cast your burden on the LORD, and He will sustain you; <u>He will never permit the</u> righteous to be moved.

*Zephaniah 3:12-13 But I will leave within you a meek and humble people, and they will trust in the name of the LORD. <u>The remnant of Israel</u> will no longer do wrong or speak lies, nor will a deceitful tongue be found in their mouths. But they will feed and lie down, with no one to make them tremble.

*Jeremiah 23:3 Then <u>I Myself will gather the remnant of My flock from all the lands</u> to which I have banished them, and I will return them to their pasture, where they will be fruitful and multiply.

*Joel 2:32 And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has promised, <u>among the remnant</u> <u>called by the LORD</u>.

*Zechariah 13:8-9 And in all the land, declares the LORD, two-thirds will be cut off and perish, but a third will be left in it. <u>This third I will bring through the fire</u>; I will refine them like silver and test them like gold. They will call on My name, and I will answer them. I will say, They are My people,' and they will say, the LORD is our God.

*Galatians 1:15-16 But when God, who set me apart from my mother's womb and called me by His grace, was pleased / <u>to reveal His Son in me so that I might preach Him among the</u> <u>Gentiles</u>, I did not rush to consult with flesh and blood,

***Romans 11:1-6a &9** I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life? But what does the divine response say to him? I have reserved for Myself seven thousand men who have not bowed the knee to Baal. Even so then,

at this present time <u>there is a remnant according to the election of grace</u> And if by grace, then it is no longer of works; otherwise, grace is no longer grace.

I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, <u>salvation has come to the Gentiles</u>. Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness!

For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, <u>I magnify my</u> <u>ministry</u>, <u>if by any means I may provoke to jealousy those who are my flesh and save</u> <u>some of them</u>. For if their rejection is the reconciling of the world, <u>what will their</u> <u>acceptance be but life from the dead</u>?

*2 Timothy 4:1 I solemnly charge you -- in the presence of God and Messiah Yeshua, who is about to judge the living and the dead at His appearing and His Kingdom....

*Isaiah 11:3 He shall sense the truth by his reverence for G-d: He shall not judge by what his eyes behold, nor decide by what his ears perceive.

*Amos 5:21-22 I hate, I despise your religious festivities; <u>your assemblies are a stench to</u> <u>me</u>. Even though you bring me burnt offerings and grain offerings, I will not accept them.

*Psalm 141:2 May my prayer be set before you like incense;

*Ezekiel 20:41 I will <u>accept you as fragrant incense</u> when I bring you out from the nations and gather you from the countries where you have been scattered.

*2 Corinthians 2:16 To the one we are an aroma that brings death; to the other, a fragrance that brings life.

*Revelation 8:3-4 Another angel who had a golden censer came and stood at the altar. He was given much incense to offer, with the prayers of all God's people, on the golden altar in front of the throne. The smoke of the incense, together with the prayers of God's people, went up before God from the angel's hand.

*Romans 11:5 In the same way, at the present time there is a remnant chosen by grace. *Judges 13:5 For behold, you will conceive and give birth to a son. And no razor shall touch his head, because <u>the boy will be a Nazirite to God from the womb</u>, and he will begin the deliverance of Israel from the hand of the Philistines.

*Judges 14:4-7 But his father and mother did not know that it was of the LORD—that <u>He</u> was seeking an occasion to move against the Philistines. For at that time the Philistines had dominion over Israel. ⁵ So Samson went down to Timnah with his father and mother and came to the vineyards of Timnah. Now to his surprise, a young lion came roaring against him. ⁶ And the Spirit of the LORD came mightily upon him, and he tore the lion apart as one would have torn apart a young goat, though he had nothing in his hand. But he did not tell his father or his mother what he had done. ⁷ Then he went down and talked with the woman; and she pleased Samson well.

*Judges 16:15-17 ¹⁵ And she said to him, How can you say, 'I love you, when your heart is not with me? You have mocked me these three times, and you have not told me where your great strength lies. ¹⁶ And when she pressed him hard with her words day after day, and urged him, his soul was vexed to death. ¹⁷ And he told her all his heart, and said to her, A razor has never come upon my head, for I have been a Nazirite to God from my mother's womb. If my head is shaved, then my strength will leave me, and I shall become weak and be like any other man."

***judges 16:21-22** And the Philistines seized him and gouged out his eyes and brought him down to Gaza and bound him with bronze shackles. And he ground at the mill in the prison. ²² But the hair of his head began to grow again after it had been shaved.

*Judges 15:9-11 Then the Philistines came up and encamped in Judah and made a raid on Lehi. And the men of Judah said, Why have you come up against us?" They said, We have come up to bind Samson, to do to him as he did to us. Then 3,000 men of Judah went down to the cleft of the rock of Etam, and said to Samson, Do you not know that the Philistines are rulers over us? What then is this that you have done to us? And he said to them, As they did to me, so have I done to them.

*Judges 16:21 Then the Philistines took him and put out his eyes and brought him down to Gaza. They bound him with bronze fetters, and he became a grinder in the prison. ²² However, the hair of his head began to grow again after it had been shaven.

***Judges 16:28** Then Samson called to the Lord, saying, "O Lord God, remember me, I pray! Strengthen me, I pray, just this once, O God, that I may with one *blow* take vengeance on the Philistines for my two eyes!